

## Message Text

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21

ORIGIN CU-04

INFO OCT-01 AF-06 ISO-00 USIA-15 HEW-06 /032 R

DRAFTED BY CU/IVP/MR:DSMCCONNELL:AMS

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P 232313Z JAN 76

FM SECSTATE WASHDC

TO AMEMBASSY LUSAKA PRIORITY

UNCLAS STATE 017872

E.O. 11652: N/A

TAGS: OEXC (MWILA, CHALA DENNIS) SEDU ZA

SUBJECT: MULTI-REGIONAL PROJECT ON ADULT AND CONTINUING  
EDUCATION, FEBRUARY 15 TO MARCH 16, 1976

REF: STATE 12590; LUSAKA 52

1. MWILA'S GRANT DATA: AUTH. 1069-650235; OBLIGATION  
650235; FUND 1961128.4; ALLOTMENT 1069; ORGANIZATION 1910;  
OBJECT 4100; POST AND CURRENCY 56311; TOTAL GRANT COST  
IS 3165 DOLS.

2. PLEASE ISSUE ROUND-TRIP INTERNATIONAL EXCURSION JET  
HOME-WASHINGTON, 35 DOLS INTERNATIONAL TRAVEL ALLOWANCE,  
AND 25 LBS. EXCESS BAGGAGE FOR RETURN TRIP. DSP-66  
SHOULD SHOW GRANT PERIOD FEBRUARY 15 TO MARCH 16, 1976,  
AND PROGRAM AGENCY: IIE, 1709 NEW YORK AVE., N.W., D.C.,  
20006. GROUP RESERVATION ARRANGED AT THE DUPONT PLAZA  
HOTEL, DUPONT CIRCLE, D.C. BEGINING NIGHT FEBRARY 15.  
REQUEST FULL INTERNATIONAL FLIGHT DATA AND REPEAT TO  
APPROPRIATE RECEPTION CENTER(S). GRANTEE WILL BE MET  
AT AIRPORT. PLEASE PASS STATE 228178 PROGRAM INFORMATION  
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TO GRANTEE.

3. WE LOOK FORWARD TO RECEIVING REPLY DEPTTEL SOONEST. SISCO

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ADULT EDUCATION, GOVERNMENT GRANTS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 JAN 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STATE017872  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** DSMCCONNELL:AMS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760027-0529  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t19760126/aaaaawlr.tel  
**Line Count:** 63  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 76 STATE 12590, 76 LUSAKA 52  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** RowellE0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 JUN 2004  
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**Review Exemptions:** n/a  
**Review History:** RELEASED <17 JUN 2004 by schwenja>; APPROVED <19 JAN 2005 by RowellE0>  
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**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** MULTI-REGIONAL PROJECT ON ADULT AND CONTINUING EDUCATION, FEBRUARY 15 TO MARCH 16, 1976  
**TAGS:** OEXC, SEDU, ALOW, ZA, (MWILA, CHALA DENNIS)  
**To:** LUSAKA  
**Type:** TE  
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